

Project Director Title*

Character Limit: 250

Department

Character Limit: 250

III. The Library

Please answer the following questions about your library.

Institution*

Character Limit: 250

Address 1*

Character Limit: 250

Address 2

Character Limit: 250

City*

Character Limit: 250

State/Territory*

Find your state/territory abbreviation.

Choices

- AK
- AL
- AR
- AS
- AZ
- CA
- CO
- CT
- DC
- DE
- FL
- GA
- GU
- HI
- IA
- ID
- IL
- IN
- KS

75,000 – 149,999
150,000 – 499,999
>500,000

Average weekday visitors at proposed exhibition host site*

Character Limit: 250

Average weekend day visitors at proposed exhibition host site*

Character Limit: 250

Number of open hours per week at proposed exhibition host site*

Character Limit: 250

Anticipated audience size*

Based on past programming or exhibition attendance, please estimate the number of people who would visit the exhibition and related programming during a six-week period.

Character Limit: 250

How did you learn about this opportunity?*

to the project. If relevant, summarize briefly your library's experience with programming on topics related to exhibit themes.

Character Limit: 1000

2. Benefits and Goals*

What does your library hope to accomplish by bringing this exhibition to the community? Why would your community benefit from public conversations about the history of human migration? In your response, describe why your library would like to participate in this project and how the exhibition relates to your institution's mission.

Character Limit: 1000

3. Audience and Outreach*

Describe your target audiences and how you will reach them with the exhibition and programs. How will you maximize engagement with the World on the Move exhibition and participation in

Character Limit: 1000

7. Partnerships*

Collaboration with local organizations—such as schools, youth centers, parent groups, higher education, historical societies, nonprofit social service providers, faith-based institutions, and Smithsonian affiliates in the area—is important to the success of this project. Describe any relevant partnerships you currently have, and any new ones you plan to pursue. Note any long-term relationships you have that might prove beneficial to the effort to recruit middle school and high school aged participants for programs and attending the exhibit. If you wish, please attach letters from potential program partners in the uploads section of this application.

Character Limit: 1000

8. Outcomes*

How do you plan to measure outcomes of the World on the Move exhibition at your library?

Character Limit: 1000

V. Exhibition Scheduling Preferences

Please consider each of fifteen available exhibition host periods. For each period, indicate either “Preferred” (denoting your top choice), “Yes” (denoting periods that your library is able to host the exhibition), or “No” (denoting periods that your library is unable to host the exhibition). Please note that the exhibition organizers cannot guarantee that you will receive one of your preferred display periods.

Host Period Option 1: March 2023 — April 2023*

Choices

Preferred
Yes
No

Host Period Option 2: May 2023 — June 2023*

Choices

Preferred
Yes
No

Host Period Option 3: July 2023 — August 2023*

Choices

Preferred
Yes
No

No

Host Period Option 12: January 2025 — February 2025*

Choices

Preferred

Yes

No

Host Period Option 13: March 2025 — April 2025

Choices

Preferred

Yes

No

Host Period Option 14: May 2025 — June 2025*

Choices

Preferred

Yes

No

Host Period Option 15: July 2025 — August 2025*

Choices

Preferred

Yes

No

Please enter any additional comments about your scheduling preferences.

Character Limit: 5000

VI. Upload Supporting Documents

A. Upload Biographies*

Upload a 150-word bio for the Project Director or possible program presenters with expertise in this subject.

File Size Limit: 5 MB

File Size Limit: 5 MB

File Size Limit: 5 MB

B. Upload Exhibition-Space Floor Plan and Photos

Upload a floor plan of the exhibition space in your library and photos of the space.

File Size Limit: 5 MB

File Size Limit: 5 MB

File Size Limit: 5 MB

C. Upload Communications Plan

Upload a typical public program communications plan for your library and note anything you might do differently for this project.

File Size Limit: 5 MB

D. Upload Letter(s) of Support

Upload letters of support for the project from local organizations and institutions and planned presenters for programs.

File Size Limit: 5 MB

File Size Limit: 5 MB

File Size Limit: 5 MB

Certification*

By checking this box and submitting this application, the authorized representative for the applicant organization certifies that all statements contained herein are true and correct to the best of their knowledge and belief, and that the applicant organization (including, when pertinent, each additional library branch on whose behalf it is applying) is neither presently debarred, suspended, proposed for debarment, declared ineligible, nor voluntarily excluded from participation in this transaction by any federal department or agency.

NOTE: You can check the status of your institution with regard to debarment at the website of the System for Award Management (SAM.gov).

Choices

I agree

VIII. Review and Submit

Please review your application to ensure a complete submission. Once you have completed your review, click "Submit" in the bottom right corner of your screen.

You cannot make changes to your application once it has been submitted. The online application form must be submitted by the deadline on November 14, 2022, at 11:59 PM CST. Late or incomplete applications and applications from reviewers whose institutions are applying for the corresponding grant opportunity will not be reviewed.

Ensure you receive messages regarding your application! Emails regarding your application