

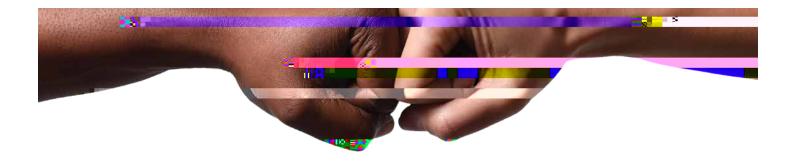
# DISCUSSION QUESTIONS— FACILITATOR VERSION

Bel each ge' e al e i / a e am lem me' i' each b k ha ca' hel f he he di c i / f ha b k. The gge i / a e fa f m e. e hi' g c ld alk ab i' each b k, i' g ea if b k cl b b i' g • me hi' g all di e e', a' d feel f ee add he a • e a e f e i / .

I' ge' e al, e e' c, age em e b k cl b membe be he ima ice i' c / e a i / . S me a ache ge i' g h-led di c i / g i' g i' cl de:

- Sa i'gb a ki'gf ge'e al eac i / he eadi'ga'd leadi'gf mem i / al e• / e ich m me' i' he e ha e.eal m e ab aciali ed hi ie a'd e• e ie' ce i' he US he' 1'• ack hem;
- A ki'g heg, ickl b ai' ma ma' a' e a di ç i ' e i ' a • ible (, i' a m l i • a e i ', j he e i '), i e hea' e d ' he e e ' e ca' ee hem, he' dig i' each idea i' ';
- Q ie i' di id alfee i i' g ha gi e e e ' e he ame am ' f ime hi' k ( all 5 10 mi', e) a' d c llec hei h, gh bef e l ' ee i' g hei idea. F g • he e' e e ' e ha ead he e , eadi' g ' e ec i ' l, d a' d i i' g ab ha ca' be hel f l.

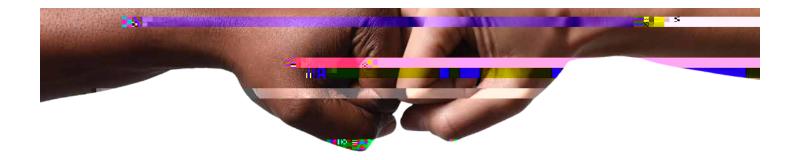
Pa ici a' -led di c i ' h ld hel h ee hem el e a he hi ica ed hi'ke a' d b e e f cie a' d c l e ha he a e. T facili a e hi, ca' c ' i e' l b ild ' ha he a h gh he c ' e a i ' h gh e' c ageme' like I' e e i'g, a m e!, e i ' like h ? a' d ca' ell he e ha ha e' i' he b k?, a' d maki'g c ' e c i ' be ee' h e ' e ( I l e ha . Ca' a' ' e hi'k f a' he e am le f ha Ja' e j alked ab ? ). Y ma al be able ea e he e am le bel i' he di c i ' ead a ele a' a agef m ' e f hem l d j m - a a di c i '.



# **GENERAL QUESTIONS**

1. Is there something that happens in this book that reminds you of how race works in the United States today? Wha i i?D hiv k ace ela i / a ege iv g be e \_e ime iv hi c v j chav giv g i h m ch im emev ? Wh ?

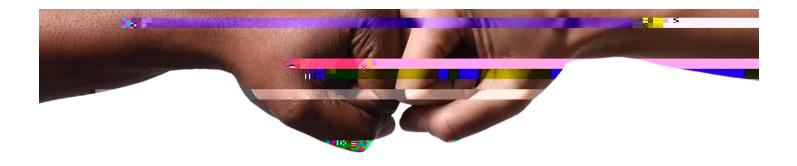
Between the World and	Whiehea f eas / i i/g solice agai/ Black $\bullet$ e $\bullet$ le ma/ elli/g C a e , $\Box$ I
Me	c, ld ha.e, a e ed! (94-5)
	The $i$ g i g dea h f Black h (112-13); P i ce J i e killi g
Dreaming in Indian	I' dia' e ide' ial ch l a' d child b de e a a i ' (30-1)
	See $\bullet$ e i' media cha P cah / a (43)
	Rea $\bullet$ ia i'g 'e' ' $\bullet$ e $\bullet$ le' le a fa hi ' (50-3)
Mother of the Sea	Sla.e a/d a cki/g, e • eciall f me/
<i>Revolution of Evelyn</i> <i>Serrano</i>	<ul> <li>Pe • le af aid f cha/ ge-make , e. e/ i/ he c mm / i ie he hel (104)</li> <li>P familie immig a e e/ d m / e c / f igi/ i/ • i e f faci/ g aci m i/ / e h me (109-10)</li> <li>P lice a ack / e ali m eme/ (114-5);</li> <li>Pe • le bei/ g fed a/ d ca ed f h gh cial m eme/ (A/ gel, 152, 185-6)</li> </ul>
Always Running	Immig a/ (L <sub>1</sub> i' Mama) bei/g ld d/' bel/ghe e! Thi i/ c <sub>1</sub> /! (19) Whi e lice aci m (67) P lice bea i/g a/d h i/g (Mig el R ble, 201-2, L <sub>1</sub> i defe/di/g Licha 226-7)



2. Pick a moment when a character in this book uses information about the past to find a way forward. How does understanding the history of their family, community, or racial/ethnic group help this character decide how they want to shape their future? D hi/k ha i' al a be e k/ he

hab, he•a, d, hi/ki ca/hld•e•leback? Wh d, hi/k h, ld ge decide?

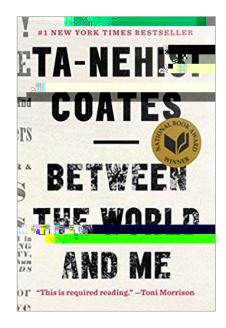
Between the World	Malc m X (34-6)
and Me	Black hi eadi <sup>/</sup> g (43-8)



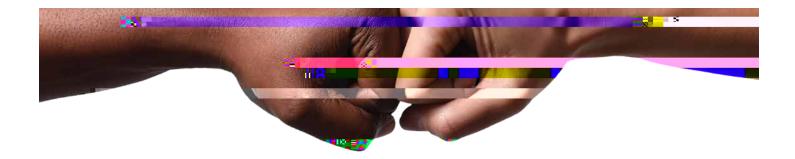
#### BOOK 1: Be een he W Id and Me

- 4. Why do you think that this book takes on the big, historically complicated question of racism against Black Americans in the form of a letter from a father to his son? H d e hi ch ice make hi/ k ab / famil ' • lace i/ Ame ica/ hi ?
- 5. What do you think Coates means when he says that race and especially whiteness—is a "modern invention" (7)? How could whiteness be created, as Coates suggests, through acts of violence against Black and other people of color (8, 103)? C m. a e hi

• ic e f hi e' e i h he • eacef limage f e fech e i h / ice la / , \_ eeh e a' d C b Sc (8) ha a • ea i' e b k , m \_ ie , a' d / TV, all a cia ed i h hi e Ame ica. H d make e' e f hi c / adic i / ?



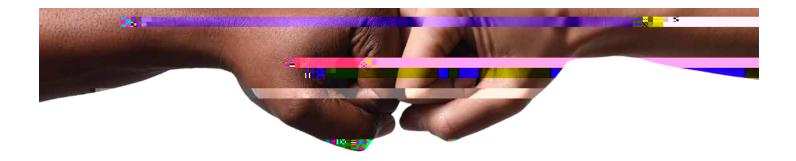
- 6. While diga H ad U/i.e i Caedic\_e ha hee a e ma/ki/d fBlack/e a/d mee •e •le h hel• him b eak d / hi de i ef a i/gle, / i ed\_m h fBlack ide/ i . How does getting to know the queer, multiracial household of one woman (58-61) change how he thinks about Blackness, love, and what it means to be a hero? A e he e • e • le ha face di c imi/ai / e.e/ i/ ide f acial e h/icg t •? If , ha tldi l klike f t c mm / i elc me hem i/?
- 7. Whe' C a e a.el ide f he US f he ime i' hi 30, he call he igh he ake E e a a hi• (121). Wha make i i i' g a' he c ' like a j ' e
  i' e ace f C a e ? Wha make he e e ie' ce f not bei' g c / e c e d i h
  F a' ce' hi a ki' d ff eed m f C a e ? (124-7) Can we ever truly escape the racial histories associated with our identities? Why or why not?



#### **BOOK 2**:

## D eaming in Indian: C n em a Na i e Ame ican V ice

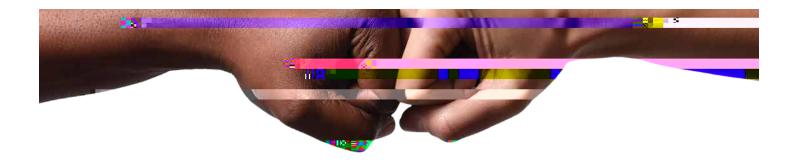
4. Thi c llec i / i called *Dreaming in Indian*, b, i i/ cl de
c / ib, f m di e e/ Fi Na i / a/ d l/ dige/ adi i /
ac ha e/ call N h Ame ica (f e amele, ee c / ib,
i/ f / 124-5). What kinds of experiences do many of the diverse
individuals in this volume seem to share? What sets them apart
from one other? Why do you think it is important to many Native



# BOOK 3: M he f he Sea

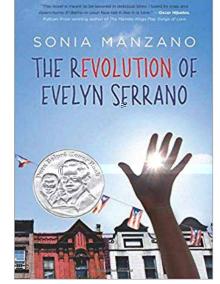
4. Ze a Elli call *Mother of the Sea* a \_me maid . Who do you think are the mermaids in this book? (Yem ja, 45-6, a/ d he da gh e Eja-keke, \_li le h ,• e ha• Ad ke a he e/ d.) How are they di erent from or similar to the mainstream images of mermaids that you have seen before? Wha d hi/ k f Elli ' ch ice c mbi/ e a me maid i h a ale ab e/ la. ed Af ica/ c i/ g he A la/ ic?

5.

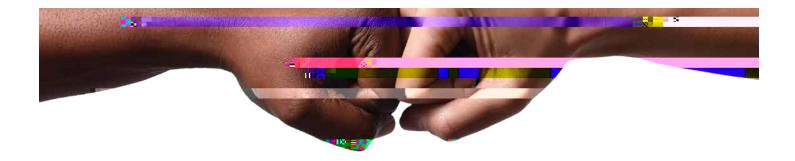


#### BOOK 4: The Re I in fE el n Se, an

- 4. A he a f he/\_el, E. el / decide ha he d e / `a/g b he / ame, R a, a/d i/ ead a k be called E. el /, \_ he lea P<sub>1</sub> e Rica/ - 1/di/g • a f he / ame (7-8). Why do you think she wants to seem less Puerto Rican at first? B he e/d f he b k, h e. e, he decide g back bei/g k/ / a R a. What changes in her thinking to make her embrace her "Puerto Ricansounding" name?
- 5. May e le i S• a' i h Ha lem i' i iall hi' k ha he P<sub>1</sub> e Rica' ac i. i g • he Y<sub>1</sub> ' g L d a e a ga' g, a' d fea hem. What about the Young Lords might make them seem like a gang? Why are these qualities frightening? Wha make he Y<sub>1</sub> ' g L d *di erent* f m a ga' g? If he a e' a ga' g, h d hi' k he • lice kee • a chi' g hem a' d i' g h hem d /?



6. O.e hec e f he' el E el / lea / h he Ab elai cha•a i / a e a ci.i : beca e f he e • e i e ce eei / g • e • le • e e d a d e e killed f dema di g e ali back i P e Ric (78-80; 86-9, 138). H e e, E el / al begi / / de a d h he / Mamii • ici f ch dedica i / ac i i m: beca e Ab ela f e / / eglec ed Mamia a child he he lef ake•a i cial m eme/ (129-30). We ee he e m he 'di e e • i i ie he ab le hi E el / i he e e a d Mami he he he h • i al, b Ab ela emai a he • e (193-5). D hi k ha Ab ela h ld ha eg / e he h • i al, ? What is more important in your life, big-picture change or caring for the people closest to you? Is it possible to have one without the other?



## BOOK 5: Al a R nning: La Vida L ca: Gang Da in L.A.

- 4. Thi b k de c ibe \_i le' ce be ee' La i' a' d hi e \_ h (\_ he T adi i / ), he Hi • a' ic c mm / i a' d he • lice f ce, a' d i hi'
  - $c mm_1$  / i ie . While the first two kinds of clashes are more obviously inspired by race and inequality, do you think that the violence within Latinx communities is, as well? Why or why not?